

### Certificate of Immunization

Upload to the Student Health Portal  
(connc.studenthealthportal.com)

(To be completed by Healthcare Provider)

Student Health Services  
270 Mohegan Avenue  
New London, CT 06320  
Tel: 860-439-2275  
Fax: 860-439-5430

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First MI

Connecticut State Law requires MMR, Varicella and Meningitis\* immunizations to matriculate. Have your Healthcare Provider complete the form or attach your immunization record. Dates are required for immunizations or test results. **Please include copies of laboratory reports, if titers done.** Enter dates in **MM/DD/YYYY** format.

\* **MMR** (Measles, Mumps, Rubella) **2 doses required**

#1 \_\_\_/\_\_\_/\_\_\_ (on or after 1st birthday) **OR** Measles: 1) \_\_\_/\_\_\_/\_\_\_ 2) \_\_\_/\_\_\_/\_\_\_  
#2 \_\_\_/\_\_\_/\_\_\_ (at least 28 days after 1st dose) Mumps: 1) \_\_\_/\_\_\_/\_\_\_ 2) \_\_\_/\_\_\_/\_\_\_  
Rubella: 1) \_\_\_/\_\_\_/\_\_\_ 2) \_\_\_/\_\_\_/\_\_\_

**OR** Measles (Rubeola) Positive titer \_\_\_/\_\_\_/\_\_\_ **Result:** \_\_\_\_\_  
Attach/upload copy of laboratory report  
Mumps Positive titer \_\_\_/\_\_\_/\_\_\_ **Result:** \_\_\_\_\_  
Attach/upload copy of laboratory report  
Rubella Positive titer \_\_\_/\_\_\_/\_\_\_ **Result:** \_\_\_\_\_  
Attach/upload copy of laboratory report

\* **Varicella Vaccine** **2 doses required**

#1 \_\_\_/\_\_\_/\_\_\_ (on or after 1<sup>st</sup> birthday) **OR** **History of Chickenpox:** Date: \_\_\_/\_\_\_/\_\_\_  
#2 \_\_\_/\_\_\_/\_\_\_ (at least 28 days after 1<sup>st</sup> dose) **Positive Varicella Titer:** Date: \_\_\_/\_\_\_/\_\_\_  
Attach/upload copy of laboratory report

\* **Meningococcal Conjugate Vaccine (A, C, Y, W):** #1 \_\_\_/\_\_\_/\_\_\_  
#2 Booster (within 5 years of entering college): \_\_\_/\_\_\_/\_\_\_

**HIGHLY RECOMMENDED IMMUNIZATIONS** - you may include an image of your immunization record

SARS COVID-19	___/___/___	___/___/___	___/___/___	___/___/___	Indicate if Monovalent or Bivalent
DTP	___/___/___	___/___/___	___/___/___	___/___/___	___/___/___
Hepatitis A	___/___/___	___/___/___	___/___/___	___/___/___	Or Hepatitis A titer
Hepatitis B	___/___/___	___/___/___	___/___/___	___/___/___	Or Hepatitis B titer
HPV (Gardasil)	___/___/___	___/___/___	___/___/___	___/___/___	
Polio <i>Most recent Booster</i>	___/___/___				
Meningitis B	___/___/___	___/___/___	___/___/___	___/___/___	Indicate if Bexsero or Trumenba
Tetanus <i>Booster must be in past 10 years</i>	Td ___/___/___	Tdap ___/___/___			

**Health Care Provider** \_\_\_\_\_ *Provider/Facility Stamp Here*  
Signature: \_\_\_\_\_ MD/DO/NP/PA Phone: \_\_\_\_\_  
Print or Type Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Exemptions:** Download and complete:  
<https://www.conncoll.edu/campus-life/student-health-services/record-requests-and-forms/>

### Tuberculosis Testing Form

(To be completed by  
Healthcare Provider)

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Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
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Healthcare Provider should review the information on the **Tuberculosis Screening Questionnaire**. Students answering "YES" to any of the questions are candidates for tuberculosis (TB) screening with either a Mantoux TB skin test (**TST**) or an Interferon Gamma Release Assay (**IGRA Quantiferon**), unless a previous positive test has been documented.

-History of a positive TB skin test or TB blood test (IGRA)? If **YES**, then document below. YES \_\_\_\_\_ NO \_\_\_\_\_  
-History of BCG vaccination? (If **YES**, consider IGRA) YES \_\_\_\_\_ NO \_\_\_\_\_

**TB SKIN TEST (Mantoux skin test only)**

OR

**TB BLOOD TEST (IGRA): Lab report must be attached**

Date Planted: \_\_\_/\_\_\_/\_\_\_

Quantiferon  T-Spot

Date Read: \_\_\_/\_\_\_/\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_

Result in induration: \_\_\_\_\_ mm

Result:  NEGATIVE  POSITIVE

*If no induration, mark "0"*

INDETERMINATE  BORDERLINE (T-spot Only)

Interpretation:  NEGATIVE  POSITIVE

**CHEST X-RAY (Required if TST or IGRA Positive)**

Chest X-ray Date: \_\_\_/\_\_\_/\_\_\_

Chest X-ray Interpretation:  NORMAL  ABNORMAL

*\*Include copy of Chest X-ray Report*

**MANAGEMENT OF POSITIVE TST or IGRA: Please describe treatment plan**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Health Care Provider Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Health Care Provider Printed Name: \_\_\_\_\_

Address (Office Stamp): \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Fax: \_\_\_\_\_

**Physical Examination Form**  
(To be completed by Healthcare Provider)

**Student Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_  
Last First MI

**PHYSICAL EXAM:** Required of **ALL** new incoming students. To be completed by your **Healthcare Provider**.  
A physical form signed and dated by a Healthcare Provider within the last 1-2 years will be acceptable.

Please list any significant **Past Medical History** or any ongoing health conditions:

\_\_\_\_\_

\_\_\_\_\_

**Medications:** Please list current medications and dosages, including birth control and OTC medications:

\_\_\_\_\_

\_\_\_\_\_

**Allergy** to Medication, Food or Other and **reaction:** *(if you have a medical condition that includes severe allergic reactions, you are expected to bring your individual epipen and medication to college):*

\_\_\_\_\_

\_\_\_\_\_

**Surgical History:** \_\_\_\_\_

**Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_ **BP** \_\_\_\_\_ / \_\_\_\_\_ **Pulse** \_\_\_\_\_

**Recommendation** for participation in Club, Intramural, or Recreational Sporting Contests:

Unlimited: \_\_\_ Limited: \_\_\_ If limited, please explain: \_\_\_\_\_

	NORMAL	ABNORMAL	Comment on abnormal
SKIN			
HEENT			
NECK/THYROID/LYMPH			
RESPIRATORY			
CARDIOVASCULAR			
ABDOMEN (include hernia)			
GENITOURINARY			
MUSCULOSKELETAL			
NEUROLOGIC			
PSYCHOLOGICAL			

**HEALTH CARE PROVIDER:**

Signature \_\_\_\_\_ **Date of Exam:** \_\_\_\_\_



Name (or stamp) \_\_\_\_\_

Phone# \_\_\_\_\_

Address \_\_\_\_\_

Fax# \_\_\_\_\_

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**Consent to Treat Minor**  
**(To be completed by Parent/Guardian of Minor)**

Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First MI

I, \_\_\_\_\_, authorize Connecticut College Student Health Services to provide medical treatment and services, or when circumstances require immediate action, to proceed according to standard medical practices. This consent remains in effect until my student, \_\_\_\_\_, reaches age 18.

I understand I will be informed, in a timely manner, of any emergency care that is provided or medically indicated.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

